

# APPLICATION & CONTRACT

Exhibit Hall: December 3-4, 2020 | Conference: December 2-4, 2020

Oregon Convention Center | Portland, Oregon USA | nw.JLCLIVE.com

## PRIMARY COMPANY INFORMATION

(The contracted exhibiting as name, address, phone, and URL listed below will be published in the printed Program & Event Guide and online listing)

Legal Company Name: \_\_\_\_\_

Exhibiting As: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_

Zip/Postal Code: \_\_\_\_\_ Country\*\*: \_\_\_\_\_ Website: \_\_\_\_\_

Phone: \_\_\_\_\_ Toll-Free: \_\_\_\_\_ Fax: \_\_\_\_\_

## SHOW CONTACT INFORMATION

If the show contact is not responsible for the overall health and safety at the event, then please e-mail the contact information to luis.alvarez@informa.com.

Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

## INVOICE/ACCOUNTING CONTACT INFORMATION (If different than primary contact)

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail: \_\_\_\_\_

## EXHIBIT BOOTH SELECTIONS (PLEASE PROVIDE 6 OPTIONS)

List all preferred exhibit space(s), then transfer the total square footage (SF) of the amount of space you want to the appropriate box below.

- |                              |                              |
|------------------------------|------------------------------|
| 1. Booth # _____ ( _____ SF) | 4. Booth # _____ ( _____ SF) |
| 2. Booth # _____ ( _____ SF) | 5. Booth # _____ ( _____ SF) |
| 3. Booth # _____ ( _____ SF) | 6. Booth # _____ ( _____ SF) |

It is in your best interest to select six (6) options. If your space selection options have already been assigned, due to the priority point process and/or changes to the floor plan, show management will assign you to the next best available location. We cannot guarantee that the space you occupied the prior year, specific areas, or corners will be available.

## ADD-ON SPONSORSHIP

List the sponsorships you would like:

\_\_\_\_\_ Sponsorship Total \$ \_\_\_\_\_

## EXHIBIT SPACE RATES

**\$26.50 per SF on or before June 2, 2020**

(50% deposit due with contract; remaining balance due on Sept. 16, 2020)

**\$28.50 per SF after June 2, 2020**

(50% deposit due with contract; remaining balance due on Sept. 16, 2020)

**Multi-Show Rate: \$25.50 per SF\***

\*If you are a confirmed exhibitor in JLC LIVE NE20, NE21, or REM20, you may use this rate.

(50% deposit due with contract; remaining balance due on Sept. 16, 2020)

## CALCULATE WHAT IS DUE NOW

50%\* x Exhibit Space Cost \$ \_\_\_\_\_

\*Based on contract submission date

Plus Sponsorship Total \$ \_\_\_\_\_

**GRAND TOTAL DUE: \$ \_\_\_\_\_**

Products your company will display:

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

**Insurance (International Exhibitor Requirement) .....\$115\*\***

Insurance coverage will be added for International Exhibitors but any exhibitor can purchase a policy. All exhibitors are required to obtain the coverages outlined in Clause 25. Insurance regardless of geographic location. International insurance policies often are not valid in the United States; Informa Markets negotiated the necessary coverages at a discounted rate to ensure the appropriate coverages are in place. Coverage will be opted in and included when contracting. International is defined as outside the United States or Canada. This fee will be waived/refunded if a valid Certificate of Insurance with the necessary coverages is provided. Coverage is subject to underwriting review; see clause 25. Insurance and your booth confirmation for additional information.

**Media Upgrade .....\$175**

A \$175 charge has been applied for the production of your digital profile. This includes a company logo on your online booth profile, five (5) product previews, five (5) press releases, and three (3) video listings. In addition, your media upgrade fee includes unlimited complimentary expo hall passes for your customers and prospects along with personalized links and codes for discounted conference registration.

## CALCULATE YOUR EXHIBIT SPACE COST

|          |   |             |   |               |   |                    |
|----------|---|-------------|---|---------------|---|--------------------|
| TOTAL SF | x | RATE PER SF | + | MEDIA UPGRADE | = | EXHIBIT SPACE COST |
| _____    |   | \$ _____    |   | \$175         |   | \$ _____           |

\*We understand this application becomes a binding contract when accepted by Informa Exhibitions U.S. Construction & Real Estate, Inc. We agree to abide by the General Information, Exhibitor Contract Terms and Conditions, rules listed in the Exhibitor Service Manual and regulations adopted by Informa Exhibitions U.S. Construction & Real Estate, Inc. in accordance with the terms herein. We understand that all deposits/final payments are non-refundable.

**REQUIRED**

Signature: x \_\_\_\_\_

Printed Name: \_\_\_\_\_

By providing your contact information and signature, you are authorizing by Informa Exhibitions U.S. Construction & Real Estate, Inc. to send you promotional materials via mail, fax, SMS or e-mail.

# JLCLIVE

## RESIDENTIAL CONSTRUCTION SHOW NORTHWEST 2020

**BALANCES & 100%  
PAYMENT DUE:  
SEPT 16, 2020**

## RETURN APPLICATION AND PAYMENT TO:

JLC LIVE  
222 West Las Colinas Boulevard  
Suite 450E, Irving, TX 75039

Toll-free: 800-471-2404  
Outside USA: 972-536-6406  
Fax: 972-550-5390

## METHODS OF PAYMENT

Please check one:

Check made payable to:

JLC LIVE

Wire / ACH\*

Credit Card\*: PCI compliance requires credit card information must only be received via our secure fax line 972-550-5390 or through our online contract portal.

\*Refer to clause 7 on Page 2

## QUESTIONS?

Please contact Show Management at 800-471-2404, 972-536-6406, or e-mail sales@jlclive.com.

All payments should be in USD funds. Exhibitors are responsible for all bank collection fees and/or discounts associated with their payments.

## PAYMENT TERMS

To be eligible for Early Pricing, signed contract along with 50% deposit must be received by June 2, 2020.

**50% due June 2, 2020**

**100% due September 16, 2020.**

Interested in also exhibiting at:

JLC LIVE New England 2021

Remodeling Show/DeckExpo 2020

## FOR SHOW MANAGEMENT USE ONLY

Date Received: \_\_\_\_\_

Booth Assigned: \_\_\_\_\_

TSF: \_\_\_\_\_

Deposit Received: \_\_\_\_\_

AE: \_\_\_\_\_

CO ID#: \_\_\_\_\_

